STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 SACRAMENTO, CA 95814 (916) 322-4503 (910) 557-1575

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| | SUREAU | | | | | | | | | | | | | | | |
|------------------------------------|-----------------------------|------------------|------------|------------------|------------------|---------------------------------------|-----------------|----------------------------------|-----------------|-------------------|-----------------|-----------------------------|---------------------------------------|--|--|--|
| | | N AVE | NUE | ROOM | | | | | | | | | | | | |
| JANE | BAKERSFIELDA CA 93501 | | | | | | | TELEPHONE NUMBER: (805) 861-4191 | | | | | | | | |
| IF N | IAME/A | DDRES | S/PH0 | NE NO | . IS | WRONG | i OR M | ISSIN | IG, PL | | | | | | | |
| SOUR | CE: U | NNAME | D SPR | ING | 11-1- | -2 | | | | | | | | | | |
| TRIB | UTARY | TO: | UNNAM | ED ST | REAM | | | | | | | | | | | |
| COUNTY: KERN | | | | | | | | | | | | | | | | |
| | RSION | | /4 OF | N W1/ | 4 SEC | TION | 07, T | 27 S, | R35E, | MD 86 | М. | | | | | |
| NSTRUCT III or par THIS FORM | t of y | our re | gular | ete Ite water | supply | with | reclain | red o | r pollu | ited w | ater. | d if you RETUR | replace | | | |
| | nt of U month. , chec | lf m | onthly | and | annua | l use | are n | ot | | nounts low are | | Gailons Acre-feet GPM | (oth | | | |
| | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual | | | |
| 990 | х | х | х | х | Х | х | х | Х | х | х | Х | х | 7.80 | | | |
| 991 | х | х | х | х | Х | х | Х | Х | х | х | х | х | 7.80 | | | |
| 992 | х | х | х | х | х | х | х | х | х | х | х | х | 7.80 | | | |
| | Irrigat | tion | | | | · · · · · · · · · · · · · · · · · · · | | | | -110 | | sons se | erved, et | | | |
| Sto | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | · | | | |
| C. <u>Chang</u> | ges in | Method tement | d of D | iversior | g - De | scribe | any c | hang | es in | your | proj | ect si ocation | nce yo | | | |
| - | | | <u> </u> | lone – | | | | | | | | | | | | |
| D. If pai indica | rt of t | he wa annua | al amo | ted in unts o | Part of recla | A con aimed | sists or pol | of re luted | claime water | d or in the | pollut space | ed wat | er, plea | | | |
| i declare un | der penalty | of perjury | that the i | nformation | in this rep | ort is true | to the bes | t of my kn | owledge an | d belief. | | | · · · · · · · · · · · · · · · · · · · | | | |
| DATEO: | JU | N 29 | 1993 | , 19 | · | at | | | | axers | sfileic | 1 | , California | | | |
| WR 40-I (2/90) | | | | | | Signat | ure: | | <u> </u> < | on, | ful. | inz | | | | |
| 917 | | | | | | 199 | i Z | | | | | | | | | |